SAGAR TOWN MUNICIPALITY.

Dated 24th August 1926.

Bye-laws framed by the Municipal Council of Sagar for the regulation and inspection of Markets under Section 48 (*a*) of the Municipal Regulation, VII of 1906.

Any inhabitant of this Municipality objecting to the proposed bye-laws may within one month from the date of publication in the *Mysore Gazette*, send his objections in writing to the President, Town Municipal Council, Sagar.

1. No place other than the Sri Krishnarajendra Municipal Market situated by the side of the Sagar-Kallurkatte Road within the limits of the town of Sagar, shall be used as a Market for vending fruits or vegetablas or for the sale of meat or fish intended for human consumption.

2. Meat and fish should not be sold in any stalls other than those specifically set apart for the purpose to the south and west of the above Market; fruits, vegetables and other articles being sold in the stalls in the remaining area.

3. No place other than the Municipal slaughterhouse situated to the south of the above Market shall be used as a slaughterhouse for the slaughtering of sheep or goats, the meat of which is intended for sale in the Market.

4. No place within a radius of one furlong from the Sri Krishnarajendra Market shall be used as a market or shop, nor any shop be allowed to be kept or opened in a public street within that area for the sale of articles of any description including even animals except in the following cases :—

(*a*) Firewood brought by bundles of head loads.
(*b*) Butter, milk, ghee, etc., which are brought as head loads.
(*c*) Flowers.

5. The Municipal Market shall not be opened for use by the public before 6 A.M. or after 8 P.M.

6. Fees will be levied on all shops opened in the Market premises on the shandy day according to the rates prescribed in the annexed schedule. The schedule may be modified or added to by the Municipal Council from time to time.

7. Every shop-keeper or stallholder shall close his shop or stall daily, and every other vendor shall remove his goods at or before the time of closing so as to allow of the Market being thoroughly cleaned for the next day.

8. A board showing the scale of fees of payments will be hung up at the front door of the Market Ticket Room, between the hours of 6 A.M. and 6 P.M. for the information of the public.

9. The collection of such fees may be done departmentally by such of the Municipal Staff as may be chosen by the President of the Municipality or it may be formed out in accordance with the condition to be decided upon by the Municipal Council from time to time.

10. The owners or keeper of such shops will not be allowed to so keep them unless the prescribed fees are paid up and the said fee will not be refunded to shop-keepers on any account whatsoever.

11. No shop-keeper shall be allowed to expose his goods for sale except in the stalls provided for them and in case all the stalls are occupied, he may be allowed by the President or Vice-President or any person authorised by him to have his shop in any other place in the open ground within the premises of the Market.

12. The President may let the use of stalls or if such stalls are all occupied, any sitting in the Market for a period of 12 months either by auction or at a monthly rent to be determined by the Municipal Council.

13. Every stallholder shall, before taking possession of the stall, deposit in advance a moiety of the amount of fees due thereon, the balance being paid in a week from that day. The purchaser of a sitting shall pay down his rent for a year in the aforesaid manner and when the full amount is recovered from him a place will be chalked out for him in the Market for that year.

14. A stallholder or the purchaser of a sitting making default in payment as required above is liable to be evicted and the money he may have paid will be forfeited.

15. In all other cases no person shall bring within the Market any taxable goods without first purchasing a ticket on payment of the requisite fee. No ground rent is charged in such cases for sitting in the open. Persons who occupy a stall without a ticket or those who hold a ticket of less than the prescribed value will be liable to double the prescribed fees; or double the deficit as the case may be. Whoever refuses to pay this amount will not be permitted to expose his goods for sale in the Market.

16. Any person exposing his goods in more shops than one must pay a separate fee for each shop. The space for each shop shall not ordinarily exceed 5 × 6 feet except in the case of sweetmeet shops, for which 10 × 5 feet will be allowed.

17. No goods shall be brought into the Market except such as are intended for sale.

18. No projection of any kind whatsoever from stalls or sittings will be allowed at any time.

19. All shop-keepers, stallholder and other vendors shall be decently dressed.

20. All scales, weights and measures shall be of proper standard to correspond to the standard weight and measures kept in the Municipal Office.

21. No shop stall or permanent sitting as is thought in clause 12 shall be sublet without obtaining the previous sanction of the President or Vice-President.

22. No one shall create any disturbance in the Market by singing or beating of the tom-toms or by other musical instruments or by quarrelling or using abusive language.

23. No person shall enter or loiter in the Municipal Market for the purpose of begging. Such person shall be liable to be expelled from the Market by the Municipal authorities.

24. No person resorting to the Market and being in charge of any vehicle, cart or truck or any horse or any other beast of burden shall cause or allow such vehicle or beast to stand in a position to cause obstruction to traffic or do harm or injury to persons.

25. No vendor shall smoke in his stall nor shall he cook his food there or spit or throw fruit peel or piece of vegetables or refuse in or about the Market.

26. None but vendors or their servants whose names have been reported to the Sanitary Inspector, shall sleep anywhere within the Municipal Market.

27. All vendors and their servants shall obey all necessary and reasonable orders of the Sanitary Inspector, subject to the right of appeal against such orders in proper cases.

28. No person shall satisfy a calls of nature or commit any other nuisance within the limits of the market except in a urinal or latrine provided for the purpose. Any breach of this rule shall rend the offender liable on conviction before a competent Magistrate, to a penalty not exceeding Rs. 10.

29. No person suffering from leprosy or other loathsome or contagious disease or having large open or exposed sores shall be allowed to enter the Market or keep a stall in the Market or be employed in anyway in such Market and any such person coming within the Market may be expelled by the Sanitary Inspector or his Assistant.

(1) Every shop-keeper, holder or permanent vendor who may employ another person to act in his stead shall declare the fact to the Sanitary Inspector who shall note his name on the back of the rent receipts.

(2) No person who has been in contact with a person suffering from any infectious disease or is residing in the same dwelling or block of dwelling where such infectious disease has occurred shall be permitted to hold a stall or sit in the Market until he produces a certificate from the Sanitary Inspector, to the effect that he has evacuated the house or block of buildings, or taken such precaution as may be approved by the Sanitary Inspector to prevent the spread of infection.

30. No vendor shall be allowed to contend that he is entitled to remission on the ground that he has paid the fee on the goods on a previous occasion. Everytime he brings his goods for sale to the Market he is liable to pay market fees.

31. Every vendor of tobacco is bound to have the octroi receipt showing when he paid the duty on the article and he should also maintain a book showing sales on several dates and also showing the balance of stock on hand on each day.

32. If such tobacco vendor does not produce the accounts and the octroi receipt when called upon by the Municipal authorities his stock shall at once be taken charge of by the Municipal authorities and sold by auction and the balance, if any, after deducting ten times the ordinary octroi duty chargeable thereon, will be returned to the owner. Provided, he is always allowed to compound by making payment as mentioned in the last clause.

33. Every person who is within the premises of the Market whether as trader or visitor is bound to help the Municipal authorities on duty whenever such help is called upon.

34. The Sanitary Inspector and his subordinates may expel from the premises of the Market any person who is found drunk or begging or loitering or who misconducts himself or infringes any of the above rules or is a lunatic, and if such person is a tenant or his servant, may prevent him from further carrying on any trade or business in the Market or occupying any shop or stall therein.

35. The Sanitary Inspector, Octroi Mutsuddy or any member of the Municipal Council shall have free access to the Market at any time on any day and the Sanitary Inspector or any officer authorised by him shall have the power to prohibit the sale of any meat, fish or poultry, exposed in the Market, if the Inspecting Officer or Municipal Councillor is of opinion that it is unfit for human consumption or otherwise injurious to health.

36. All stallholder should be clean and keep their places and utensils also quite clean and all stallholders in the meat market should keep their stalls and all benches on which meat is kept and exposed for sale, thoroughly cleansed and scraped daily.

37. No person shall bring a dog into the Market. All stray dogs in the Market will be destroyed.

38. No person shall remove any offal or meat from the Market without fully wrapping it in cloth or paper.

39. No person shall permanently live in the Market.

40. No person shall be allowed to bathe or wash his cloths at any well inside the Market.

41. A breach of any of the above rules shall render the offender liable on conviction before a competent Magistrate, to a penalty or fine not exceeding Rs. 100.

42. Lost articles found by any person within the Market shall be handed over to the Municipal authorities who shall in their turn, hand them over to the Police.

(Schedule.)

	Rs. a. p.
(1) Grain shops, piecegoods, supari, sweetmeat shops, drug shops, tobacco and metalware shops, cocoanuts and other shops. Per each shop	... 0 4 0
(2) Ropes, pot, fish, bedsheets, kambli and limestone	... 0 2 0
(3) Vegetables, etc., and petty trades if by headloads	... 0 1 0

H. SESHAGIRI RAO,
For *President.*

TUMKUR DISTRICT.

Notice No. S. 1-364-26, *dated 3rd September* 1926.

The following Travellers' Bungalows in the district will be reserved on the dates noted against each as they are required for the Dewan's use during his tour.

1. First Class Travellers' Bungalow at Tumkur.	From the 14th to the 19th September 1926, both days inclusive.
2. Second Class Travellers' Bungalow at Sira	17th and 18th September 1926.
3. Third Class Travellers' Bungalows at Gubbi and Tiptur.	19th September 1926.
4. Third Class Travellers' Bungalow at Koratagere.	19th and 20th September 1926.
5. Third Class Travellers' Bungalow at Maddagiri.	19th, 20th, 21st and 22nd September 1926.
6. Third Class Travellers' Bungalow at Pavagada.	22nd and 23rd September 1926.

K. V. ANANTHARAMAN,
Deputy Commissioner and President, District Board.

MYSORE CITY MUNICIPALITY.

Notice No. 379, *dated* 14*th September* 1926.

In pursuance of the Municipal Council's Resolution No. 46, dated 28th August 1926, it is hereby published for general information that Rule 7 of the Rules framed for regulating and controlling Public Conveyances in the Mysore City, is proposed to be revised as indicated below. Any objection or suggestion with respect to the revised draft rule may be communicated in writing to the undersigned on or before the 31st October 1926 after which date, the said draft rule will be taken into consideration.

As existing at present.

7. Fares not exceeding the following may be levied from the hirers by the owner, or the driver on the owner's behalf, *viz* :—

1. *Table of fares by time.*

Description of Conveyance	For one hour or less	For every additional hour or part of an hour before midnight	For every additional hour or part of an hour after midnight	Remarks
	Rs. a. p.	Rs. a. p.	Rs. a. p.	
1. Carriages with springs ..	0 12 0	0 4 0	0 6 0	If drawn by a pair of horses, double these fares.
2. Jatkas	0 6 0	0 3 0	0 4 0	
3. Carts	0 4 0	0 2 0	0 3 0	